

MUTUAL BENEFIT ORGANISATIONS ACT 1960
SECTION 33

INSTRUMENT OF DISSOLUTION

(to be signed by not less than 75% of the members of the Organisation)

Registered Name of Organisation :

Unique Entity Number (UEN) :

Registered Address :

Part 1: Details of Proposed Dissolution

1. The organization has ceased or will cease operations on _____ (e.g. 31.12.2024).
2. The liabilities and assets of the organisation in detail, are shown in the Balance sheet or Statement of Financial Position for period ended _____ (e.g. 31.12.2024).
3. The number of members and subscribers is _____.
4. The nature of their interests is provided/stated in Rules No. _____ of the Organisation.
5. The intended appropriation/distribution of the assets and funds of the Organisation is as follows:
 - (a) **Fixed assets (if any)** (such as furniture, musical instruments and funeral equipment) and property shall be donated to _____.
 - (b) **Cash and cash equivalents:**
 - (i) An amount of _____ dollars (\$) shall be set aside to meet outstanding claims and dissolution expenses.
 - (ii) The remaining amount of _____ dollars (\$) shall be distributed according to:
 - the length of membership (Number of years of membership) as at _____ (e.g. 31.12.2024):

Amount to which a member or subscriber is entitled =

Total available	funds	x	$\frac{\text{Number of years of his membership}}{\text{Total number of years of membership of all members subscribers}}$
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 - Or any other method as explained/clarified in the attached document(s)
 - (c) Any portion of the above appropriation which is not claimed or expended within three months from the date of announcement of distribution of funds by the management committee and including interest earned during this period shall be distributed or donated to:

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Part 2: Consent by Member

An officer of the organisation or the appointed representative has explained the details at Part 1 to me. I hereby consent to the dissolution of the Organisation according to the terms stated above. My details are as follows:

Name of member :

NRIC No. :

Residential Address :

Membership number :

Date

Signature of member or Thumbprint